

Coordinators
Yunus Tuncel
Hans Hs Winkler

“BEYOND...”

PHILOSOPHY

Nafia Akdeniz • Rossitsa Terzieva-
Artemis • Evi Chatzipanagiotidou •
Mehmet Erginel • Tziovanis
Georgakis • Christos Hadjioannou •
Christos Panayides • Haris Shekeris
• Angelos Sofocleous • Luke Trusso
• Yunus Tuncel • Pervin Yiğit

ART

Cem Aydoğan • Elizabeth Hoak-
Doering •
Marinos Koutsomichalis •
Mischa Leinkauf • Hans Hs
Winkler

A BILATERAL
ART &
PHILOSOPHY
EVENT IN
THE BUFFER
ZONE OF
NICOSIA,
CYPRUS

29-30

MAY 2025



10.00 - 18.00



Goethe-Institut
Markou Drakou Ave. 21, Nicosia 1102,
Cyprus

Supported by:



29/05

“BEYOND...”

THURSDAY

WELCOMING TALK BY:

Hans Hs Winkler
and Yunus Tuncel

A BILATERAL ART &
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CYPRUS

INTRODUCTORY TALKS BY
PHILOSOPHY SYMPOSIUM
ORGANIZERS:

Christos Hadjioannou and Mehmet
Erginel

Art Events

A friend is our alter ego

Cem Aydoğan

*“body zone”
Land Measurement -
buffer zone*

Elizabeth Hoak-Doering

Zero Zone Nikosia

Hans Hs Winkler

Bölge: No Man's Junk and
Voices There of

Marinos Koutsomichalis

Fiction of a Non-Entry,
Zypern

Mischa Leinkauf

Philosophy Colloquium 1

Plato on the Sources of
Conflict

Mehmet Erginel

‘Allos + Agoreuein’: Heidegger,
the Inversed Other, and the
Political-Educational Space’

Tziovannis Georgakis

Reappropriating our Stoic
Heritage

Christos Hadjioannou

Aristotle and Plato on
the Unity of the Polis
and Stasis

Christos Panayides

Kalon and Agathon:
Murdoch's Dialogue with
Plato and Aristotle

Rossitsa Terzieva-Artemis

30/05

“BEYOND...”

FRIDAY

A BILATERAL ART &
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Mischa Leinkauf

Philosophy Colloquium 2

Beyond the Ruins: Poetry as
an Act of Mnemonic
Resistance in Varosha

Nafia Akdeniz

1974 as Temporal Rupture:
Cypriot Diaspora and the Politics
of Memory

Evi Chatzipanagiotidou

Should We Only Study
History?

Haris Shekeris

The Uncanny Divide:
Homelike and Unhomelike
Experiences across
Cyprus’ Green Line.

Angelos Sofocleous

Dionysian Ecologies in a
World Without Borders

Luke Trusso

Nietzsche’s Historiography
in the Light of Cyprus and
its History

Yunus Tuncel

A Divided Home vs
Collective Memory of Unity

Pervin Yiğit

CLOSING REMARKS